| BASIC DETAILS | | | 20134SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated: 17/10/2020 |
|---|---|--|--|
| SCHOOL NAME | SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB | SCHOOL CODE | 20134 |
| ADDRESS | SAHIBZADA AJIT SINGH ACADEMY,SIMRAN NAGAR,MORINDA ROAD | AFFILIATION CODE | 1630148 |
| PRINCIPAL | MR RAJAN CHOPRA | PRINCIPAL'S CONTACT NUMBER | 9815200695 |
| PRINCIPAL'S EMAIL ID | sasacademy@sasacademy.com | PRINCIPAL'S RETIREMENT DATE | 31/03/2030 |
| SCHOOL'S CONTACT NUMBER | 1881-222195 | SCHOOL'S EMAIL ID | sasacademy@sasacademy.com |
| SCHOOL'S WEBSITE | www.sasacademy.com | SCHOOL'S FAX NUMBER | 223426 |
| LANDMARK NEAR SCHOOL | Simran Nagar, Morinda Road | YEAR OF ESTABLISHMENT | 1992 |
| AFFILIATION VALIDITY | 1997 TO 2025 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Sant Educational & Welfare Society, Ropar | REGISTRATION DATE | 08/09/1992 |
| SOCIETY REGISTRATION NUMBER | 518 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | Director Education Department Pb., Chandigarh | NOC ISSUING DATE | 16/09/1997 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\20134.PDF) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\20134.PDF) |

| FACULTY DETAILS 20134SAHIBZADA AJIT SII Dated: 17/10/2020 | | | PUNJAB |
|--|-----|---|--------|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 93 | NUMBER OF PGTs | 16 |
| NUMBER OF TGTs | 30 | NUMBER OF PRTs | 35 |
| NUMBER OF PETs | 7 | OTHER NON-TEACHING STAFF | 14 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 50 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 11 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs | 2 |

STUDENT DETAILS 20134--SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated: 17/10/2020

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 5 | 35 | 175 |
| 2 | 5 | 38 | 187 |
| 3 | 4 | 38 | 152 |
| 4 | 5 | 33 | 162 |
| 5 | 4 | 35 | 137 |
| 6 | 5 | 33 | 164 |
| 7 | 4 | 39 | 156 |
| 8 | 4 | 35 | 139 |
| 9 | 4 | 40 | 156 |
| 10 | 4 | 35 | 123 |
| 11 | 4 | 33 | 134 |
| 12 | 4 | 28 | 109 |

20134--SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB **ACADEMIC DETAILS** Dated: 22/10/2020 **SUBJECTS OFFERED FOR CLASS 10 SUBJECTS OFFERED FOR CLASS 12** 241---MATHEMATICS BASIC 055---ACCOUNTANCY 004---PUNJABI 044---BIOLOGY 184---ENGLISH LANG & LIT. 054---BUSINESS STUDIES 041---MATHEMATICS 043---CHEMISTRY 085---HINDI COURSE-B 030---ECONOMICS 086---SCIENCE 301---ENGLISH CORE 087---SOCIAL SCIENCE 027---HISTORY 402---INFORMATION TECHNOLOGY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 104---PUNJABI

| INFRASTRUCTURE DETAILS | 20134SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated: 17/10/2020 | | |
|--|--|---|-----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 6 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 28328 | TOTAL NUMBER OF PLAYGROUNDS | 8 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 11811 | TOTAL NUMBER OF ROOMS | 80 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 20 | TOTAL NUMBER OF MEDIUM- SIZED ROOMS | 40 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 20 | TOTAL NUMBER OF MALE REST ROOM | 2 |
| TOTAL NUMBER OF FEMALE REST ROOM | 2 | NUMBER OF GIRLS TOILET | 48 |
| NUMBER OF BOYS TOILET | 58 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 2 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 5 | NUMBER OF WASHROOMS FOR MALE STAFF | 4 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 7 |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 1 |
| NUMBER OF WATER PURIFIERS/ROS | 16 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 5 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY | YES | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | YES |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |

| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 51 | DOES THE SCHOOL HAVE WEB SERVERS | NO |
|---|---|--|---|
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | NO |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | YES | DOES THE SCHOOL HAVE A STRONG ROOM? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | YES | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES THE SCHOOL HAVE FIRE ALARMS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 7 | TOTAL NUMBER OF BUSES HIRED | 2 |
| TOTAL NUMBER OF VANS/MATADORS | 2 | TOTAL NUMBER OF DRIVERS | 12 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 9 | NUMBER OF ACTIVITY ROOMS | 1 |
| NAME OF TRANSPORT COORDINATOR | Mr Randhir Singh | TRANSPORT COORDINATOR CONTACT | 9803498513 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\20134.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\20134.PDF) |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |

LOCATION DETAILS 20134--SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated: 17/10/2020

| NEAREST NATIONALISED BANK | State Bank of India, Near Ram Leela Ground, Ropar | DISTANCE OF BANK FROM SCHOOL IN KM | 3 |
|---------------------------|---|---|----|
| NEAREST BUS STATION | Rupnagar Main Bus Stand, Rupnagar | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 2 |
| NEAREST RAILWAY STATION | Rupnagar Railway Station, Rupnagar | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 3 |
| NEAREST AIRPORT | Chandigarh International Airport, Chandigarh | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 45 |
| NEAREST HOSPITAL | Civil Hospital, Rupnagar | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 3 |
| NEAREST POLICE STATION | City Police Station, Rupnagar | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 3 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION 20134--SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated: 17/10/2020 WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? YES WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? YES

| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
|--|-------|---|------------|
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | YES |
| WHETHER WASTE PAPER IS RECYCLED? | NO | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | YES |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | YES | WHETHER SCHOOL IS USING SOLAR ENERGY? | YES |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 1600 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 50000 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 09/29/2020 |

| OTHER VITAL INFORMATION | 20134SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated: 17/10/2020 | | |
|--|--|--|--|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 96.77/95.09/97.29 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Mr Dharam Dev Rathour |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9872035300 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | sasacademy@sasacademy.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Mrs Sudesh Sujati | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9256839263 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | sasacademy@sasacademy.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | Mr Dharam Dev Rathour |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9872035300 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | sasacademy@sasacademy.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 2 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 5 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | PBCH14416 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | Yes Bank Ltd., Ropar |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | JUNE TO JULY |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\20134.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\20134.pdf) |
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\20134.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\20134.pdf) |

BEST PRACTICES OF SCHOOL

SASA is the overall trainer of the modern world.

OTHER INFORMATION

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))? | YES |
|---|-----|---|-----|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE? | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI | 56 |

PEDAGOGICAL PLAN

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? | YES |
|--|---------------------------------------|---|-----|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 56 | | |

FEE STRUCTURE OF SCHOOL 20134--SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated : 17/10/2020

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|------------------|------------------------------|----------------------------|--|---|
| PRIMARY | 8160 | 1500 | 2430 | 7905 |
| MIDDLE | 8160 | 1600 | 2430 | 8140 |
| SECONDARY | 8160 | 1780 | 3415 | 8305 |
| SENIOR SECONDARY | 9330 | 2595 | 7075 | 9045 |

PHOTO OF SCHOOL

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



20134--SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated :

SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

20134--SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB
Dated: 17/10/2020

U-DISE CODE 03070721104

SCHOOL LOCATED IN RURAL OR URBAN AREA RURAL

HABITATION NAME/MOHALLA Simran Nagar

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Simran Nagar/ Railon Khurd

VILLAGE PANCHAYAT NAME (FOR RURAL)

Railon Khurd

PIN CODE 140001

CLUSTER RESOURCE CENTER NAME GPS Kotla Nihang

CD BLOCK MANDAL/TALUKA NAME Ropar

| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | Ropar |
|---|----------------|
| ASSEMBLY CONSTITUENCY | Chamkaur Sahib |
| MUNICIPALITY | Ropar |
| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| IS THIS A SHIFT SCHOOL | NO |
| IS THIS A RESIDENTIAL SCHOOL | YES |
| TYPE OF RESIDENTIAL SCHOOL | PRIVATE |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
| TYPE OF RELIGIOUS MINORITY SCHOOL | OTHERS |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 0 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 0 |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0 |
| | |

| SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 20134SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated: 17/10/2020 192 |
|--|---|
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 8 |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | VITO |
| ARE PUPIL COMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 0 |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| | |

| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 00 |
|--|---|
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL | ENGLISH |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | NO |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 2 |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE | |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? | NOT RECEIVED |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | NO |
| WHETHER TLE RECEIVED FOR EACH GRADE? | NO |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | NO |
| | |
| SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 20134SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated: 17/10/2020 192 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 8 |
| ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? | YES |
| IF NO, UPLOAD DETAILS OF SMDC | VIEW (PdfHandler.aspx? |

FileName=G:\cbse\2018\oasis\smdc\1630148.pdf)

| PHYSICAL FACILITIES AND EC | QUIPMENTS | | 20134SAHIBZADA AJIT SINGH ACADEMY ROO Dated : 17/10/2020 | P NAGAR PUNJAB |
|---------------------------------|--|-----------|---|----------------|
| NUMBER OF CLASSROOMS BY CON | IDITION | | Dateu : 11/10/2020 | |
| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT | |
| 80 | | | | |
| IS LAND AVAILABLE FOR EXPANSION | ON OF SCHOOL ACTIVITIES? | | YES | |
| IS SEPARATE ROOM AVAILABLE FO | R PRINCIPAL/HEAD TEACHER? | | YES | |
| IS SEPARATE ROOM AVAILABLE FO | R VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | | YES | |
| IS SEPARATE ROOM AVAILABLE FO | R CRAFTS/CO CURRICULAR ACTIVITIES? | | YES | |
| IS STAFF QUARTERS AVAILABLE? | | | YES | |
| IS HAND WASHING FACILITY AVAIL | ABLE NEAR TOILET/URINALS ? | | YES | |
| IS ELECTRICITY CONNECTION AVAI | ILABLE? | | YES | |
| IS AUDIO/VISUAL/PUBLIC ADDRES | S SYSTEM AVAILABLE? | YES | | |
| IS LCD PROJECTOR AVAILABLE? | | YES | | |
| NUMBER OF AVAILABLE PRINTERS | | 2 | | |
| SPEED OF AVAILABLE PRINTERS | | 20-40 PPM | | |
| NUMBER OF PHOTOCOPIERS AVAIL | LABLE | 2 | | |
| IS LEASE LINE AVAILABLE? | | NO | | |
| SPEED OF LEASE LINE (IF AVAILAB | LE) | 0 | | |
| IS SCANNER AVAILABLE? | | YES | | |
| IS RAIN WATER HARVESTING IMPL | EMENTED? | YES | | |
| | | | | |

ENROLLMENT INFORMATION

20134--SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated: 17/10/2020

CATEGORY WISE STUDENTS

| CLASS | GENERAL | sc | ST | ОВС |
|------------------|---------|----|----|-----|
| PRIMARY | 571 | 84 | 1 | 89 |
| MIDDLE | 437 | 40 | 0 | 46 |
| SECONDARY | 207 | 26 | 0 | 45 |
| SENIOR SECONDARY | 179 | 20 | 0 | 44 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 5 | 0 | 605 | 9 | 184 |
| MIDDLE | 1 | 1 | 353 | 12 | 95 |
| SECONDARY | 1 | 1 | 204 | 4 | 78 |
| SENIOR SECONDARY | 0 | 0 | 181 | 4 | 55 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|-------------------|-------------------|-----------------------|--------------------|----------------|---------------------|--------|-----------------------|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|----|---|---|---|---|---|---|---|---|
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| STATUS OF KITCHEN SHED(If meal prepared in school) SOURCE OF MDM(If meal not prepared in school) | MID DAY MEAL INFORMATION (Only for Government and Aided Schools) | 20134SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated : 17/10/2020 |
|---|--|---|
| | STATUS OF KITCHEN SHED(If meal prepared in school) | |

| SPORTS INFORMATION | 20134SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB |
|--|---|
| □AEROBICS □ATHLETICS □BASKETBALL □CHESS □FOOTBALL □HANDBALL □JUDO □KHO KHO □SWIMMING □TABLE TENNIS | Dated: 17/10/2020 VOLLEYBALL |
| □ARCHERY BADMINTON □BOXING □CRICKET GYMNASTICS □HOCKEY □KABADDI SHOOTING TAEKWONDO □TENNIS | YOGA |
| | |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION FACILITY PROVIDED TO PRIMARY STUDENTS 20134--SAHIBZADA AJIT SINGH ACADEMY ROOP NAGAR PUNJAB Dated: 17/10/2020

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 0 | 0 |
| WHEEL CHAIRS | 0 | 0 | 0 |
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |

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